



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Claire J. Branch-Sullivan

Serial No.: 09/549,464

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D IMAGING OF  
OPTICALLY-INVISIBLE RADIATION AND DETECTOR AND  
ARRAY OF SUCH DETECTORS FOR USE THEREIN

Attorney Docket No.: UOM 0186 PUS

Group Art Unit: 2873

Examiner: Harrington, Alicia M.

**REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

a.  Previously submitted

i.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_

ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

April 16, 2004  
Date of Deposit

Thomas W. Saur  
Name of Person Signing

  
Signature

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365.00 OP  
01 FC:2801

iii.  Other \_\_\_\_\_

b.  Enclosed

i.  Amendment/Reply

ii.  Affidavit(s)/Declaration(s)

iii.  Information Disclosure Statement (IDS)

iv.  Other \_\_\_\_\_

**2. Miscellaneous**

a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of  months

b.  Other \_\_\_\_\_

**3. Fees**

a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978

i.  RCE fee required under 37 C.F.R. § 1.17(e)

ii.  Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17

iii.  Other \_\_\_\_\_

b.  Check in the amount of \$440 enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

**Claire J. Branch-Sullivan**

By:   
Thomas W. Saur  
Registration No. 45,075  
Attorney/Agent for Applicant

Date: April 16, 2004

**BROOKS KUSHMAN P.C.**  
1000 Town Center, 22nd Floor  
Southfield, MI 48075-1238  
Phone: 248-358-4400  
Fax: 248-358-3351